

Table of Contents

FOREWORD	v
TABLE OF CONTENTS	vii
 INTRODUCTION	 1
Philological Considerations	1
New Testament Koinōnia a Newness	4
Koinōnia in Paul	5
Koinōnia in Acts and 1 John	6
 CHAPTER I. KOINŌNIA WITH THE SON (1 Cor 1 : 9)	 8
1. 1 Cor 1 : 9 in the General Context of the Epistle	8
2. The Text and its Immediate Context	9
The Context	9
3. Exegetical Analysis	11
a. <i>Pistos ho Theos</i>	11
b. <i>Eklēthete</i>	12
c. <i>Koinōnia tou huiou autou Iēsou Christou tou Kyriou hēmōn</i>	13
4. Conclusion	15
 CHAPTER II. KOINŌNIA WITH THE BODY AND BLOOD OF CHRIST (1 Cor 10 : 16-17)	 17
1. The Text in its Context	17
2. Inversion of the Order	18
3. Relation of the Text with the Text of Institution (1 Cor 11 : 23-26)	19
4. Exegetical Analysis	20
a. <i>to potērion tēs eulogias ho eulougoumen</i>	20
b. <i>haima tou Christou</i>	21
c. <i>ton arton hon klōmen</i>	22
d. <i>koinōnia tou haimatos tou Christou, koinōnia tou sōmatos tou Christou</i>	22
e. <i>sōma tou Christou</i>	24

5. Paul's Interpretation of 1 Cor 10 : 16 in v. 17	25
6. Patristic Attestation	26
a. St. John Chrysostom	26
b. St. Cyril of Alexandria	27
c. St. John Damascene	27
d. St. Augustine	27
7. The Lord's Supper and Pagan Cultic Meals	28
8. Conclusion	29
 CHAPTER III. KOINŌNIA IN THE CONTEXT OF THE COLLECTION	
(2 Cor 8 - 9)	31
1. The Jerusalem Church and the Collection Project	31
2. A First Reading of the Collection Accounts in the Major Epistles	32
a. The Corinthian Account of the Collection	32
b. The Collection in Romans	33
c. The Jerusalem Meeting in Galatians and the Collection Account	34
3. Jewish Practices — Analogies to the Pauline Collection	36
a. Half Shekel Temple Tax	36
Parallels and Differences between the Temple Tax and Paul's Collection	36
Parallels	36
Differences	37
b. Provisions for the Poor	37
4. Select Pauline Terminology for the Collection	38
a. <i>Charis</i>	38
b. <i>Diakonia</i>	40
c. <i>Leitourgia</i>	42
d. <i>Eulogia</i>	43
5. Exegetical Analysis	45
a. 2 Cor 8 : 1-5	45
b. 2 Cor 8 : 9	51
6. The Blessings to Follow from the Collection	53
7. Conclusion	57
 CHAPTER IV. KOINŌNIA OF THE SPIRIT (2 Cor 13 : 13 ; PHIL 2 : 1)	
1. 2 Cor 13 : 13	58
a. Context	58
b. 2 Cor 1 : 21-22 : A Clue to an Explanation	59

2. Spirit — Growth and Consummation	63
3. <i>Koinōnia tou Pneumatos Hagiou</i> — Subjective Genitive or Objective Genitive?	65
4. Pauline Perspectives and 2 Cor 13:13	66
a. The mutual connection of <i>koinōnia hagiou Pneumatos, charis tou Kyriou</i> and <i>agapē tou Theou</i>	66
b. The Spirit and the Christian community	67
5. The Presence of the Spirit — Safeguard against False <i>Koinōnia</i>	70
6. The Spirit — Lifegiving Principle of <i>Koinōnia</i>	72
7. Phil 2:1-4	73
8. Conclusion	78
CHAPTER V. <i>KOINŌNIA</i> IN THE GOSPEL (PHIL 1:5), <i>KOINŌNIA</i> IN FAITH (PHILM 6)	80
Section I. <i>Koinōnia eis to euaggelion</i> (Phil 1:5)	80
1. The Place of 1:5 in the General Division of the Letter to the Philippians	81
2. The Text and its Implications in the Context	81
3. Exegetical Analysis	82
a. <i>euaggelion</i>	82
b. <i>koinōnia</i>	83
c. <i>koinōnia eis to euaggelion</i> — A Reality moving towards Accomplishment	85
Section 2. <i>Hē koinōnia tēs pisteōs</i> (Philm 6)	86
1. The Text and its Context	86
2. Exegetical Analysis	87
Conclusion	89
CHAPTER VI <i>KOINŌNIA</i> IN THE SUFFERINGS AND GLORY (PHIL 3:10-11)	91
1. Phil 3:10-11 in the General Structure of Chapter 3	91
2. Phil 2:6-11 and Phil 3	92
3. Phil 3:7-8 — A Turning Point in the Christian Life	93
4. Exegetical Analysis of Phil 3:10-11	96
a. <i>tou gnōnai auton</i>	97

b. <i>tēn dynamin tēs anastaseōs autou</i>	99
c. <i>koinōnia tōn pathēmatōn autou</i>	101
d. <i>anastasis-doxa</i>	105
5. Conclusion	106
General Conclusion to the Pauline Koinōnia	108
 CHAPTER VII. KOINŌNIA in ACTS 2 : 42	109
1. Pentecost : A Suggestive Context	109
2. Acts 2 : 42 and the Summaries	111
3. Probable Source of koinōnia in Acts	114
4. The Text and its Explanation	117
a. The Text 2 : 41-47	117
b. General Remarks on the Text	118
c. Ac 2 : 42	120
d. The Internal and External Dimensions of <i>koinōnia</i>	125
Conclusion	129
 CHAPTER VIII. CONCLUSIONS	130
Section A. The Johannine Synthesis	130
1. Division of the Epistle and the Position of v. 1 : 3	130
2. 1 Jn 1 : 3 — the Text and its Explanation	131
a. The Incarnate Son — The Mediator of <i>koinōnia</i>	131
b. The Father — Giver of <i>koinōnia</i>	134
c. The Believers — Heirs of <i>koinōnia</i> through Faith and Love	135
d. Spirit — The Efficacy of <i>koinōnia</i>	138
3. Conclusion	140
Section B. The Originality of the New Testament koinōnia	140
 SELECTED BIBLIOGRAPHY	143
A. Specific Works on Biblical <i>Koinōnia</i>	143
1. Articles	143
2. Books	144
B. Commentaries	144

TABLE OF CONTENTS

XI

C. Collateral Studies	145
1. Articles	145
2. Books	148
LIST OF ABBREVIATIONS	151
INDEX OF BIBLICAL CITATIONS	153
INDEX OF AUTHORS	159