

Table of Contents

Chapter I

The Lost Scriptural Mind9

The Modern Mind and the Bible — Preach the Creeds — The Tradition Lives — What Chalcedon Meant — Tragedy in a New Light — A New Nestorianism — A New Monophysitism — The Modern Crisis — The Relevance of the Fathers

Chapter II

Revelation and Interpretation17

Message and Witness — History and System

Chapter III

The Catholicity of the Church37

The Theanthropic Union and the Church — The Inner Quality of Catholicity — The Transfiguration of Personality — The Sacred and the Historical — The Inadequacy of the Vincentian Canon — Freedom and Authority

Chapter IV

The Church: Her Nature and Task57

The Catholic Mind — The New Reality — The New Creation — Historical Antinomies

Chapter V

The Function of Tradition in the Ancient Church73

St. Vincent of Lérins and Tradition — The Hermeneutical Question in the Ancient Church — St. Irenaeus and the "Canon of Truth" — The *Regula Fidei* — St. Athanasius and the "Scope of Faith" — The Purpose of Exegesis and the "Rule of Worship" — St. Basil and "Unwritten Tradition" — The Church as Interpreter of Scripture — St. Augustine and Catholic Authority

Chapter VI

The Authority of the Ancient Councils

And the Tradition of the Fathers93

The Councils in the Early Church — The Imperial or Ecumenical

Council — Christ: The Criterion of Truth — The Meaning of the Appeal to the Fathers

Chapter VII

St. Gregory Palamas and the Tradition of the Fathers105

Following the Fathers — The Mind of the Fathers — The Existential Character of Patristic Theology — The Meaning of the "Age" of the Fathers — The Legacy of Byzantine Theology — St. Gregory Palamas and *Theosis*

Notes121