

CONTENTS

Abbreviations	VII
INTRODUCTION	I
1. The significance of the <i>sēmeia</i>	1
2. The three methods applied in the three chapters	3
I. THE SOURCE-CRITICAL SEPARATION OF THE <i>SĒMEIA</i> TRADITIONS AND THEIR JOHANNINE REDACTION	9
1. The history of the identification of the <i>sēmeia</i> source	9
2. The basic indications of the source	14
A) Form.	15
B) Style	16
C) <i>Aporias</i>	27
D) Ideological tensions	30
3. The separation of S and J	30
II. THE CHARACTER OF THE <i>SĒMEIA</i> TRADITIONS	41
1. The apparent characteristics of S	41
2. The possibility of Hellenistic influence: Jesus as <i>θεῖος ἀνὴρ</i>	48
A) The general theory	48
B) An investigation of the evidence in S	51
3. The Jewish features in S	53
1-8 The different pericopes of S	53
9 The word <i>sēmeion</i> and its context	62
10 Evaluation	66
4. The Setting of S in the history of tradition	68
A) Some tendencies of the early Christian tradition	68
B) An examination of S in the light of these tendencies	72
5. The purpose of S	77
6. The background of Jewish expectations	79
A) The problem : the Messiah and miracles	79
B) The prophet and miracles	81
C) The prophet and the Messiah	83
D) New Testament examples of the signs of the prophet connected with the Messiah	84

7. Conclusion : The deeper motives of the Christology of S	87
A) Miracles — Prophet — Messiah	87
B) The divine Jesus	90
III. THE JOHANNINE REDACTION OF THE SĒMEIA TRADITIONS .	95
1. The controversy between Bultmann and Käsemann .	96
2. John's criticism of S : his attitude towards miracle-faith	99
A) The faith of the masses	99
B) The critical addition	102
C) The testimony of the miracles as a second best .	103
D) Conclusion and prospect	105
3. John's method of symbolical explication	106
4. The relation between event and meaning in John's theology : the basic concepts connected to the miracles	113
A) <i>Σημεῖον</i>	113
B) " <i>Ἔργον</i> "	116
C) <i>Δόξα</i>	119
D) Conclusion	122
5. John's hermeneutical principle : the glorification of Jesus and the glory in the flesh	124
A) The glorification of Jesus	124
B) The glory in the flesh	130
6. Final conclusion about the miracles	137
Excurs : The theological literature on the sēmeia . .	139
7. A historical reconstruction of the change of the <i>Sitz im</i> <i>Leben</i> of S into that of John : the Jews in the Gospel . .	142
Index	150
A) Index Auctorum	150
B) Index Locorum	153