

CONTENTS

Preface	page ix
Abbreviations	xi
1 Introduction	1
A. The Tübingen approach	2
B. The reaction against Tübingen	3
C. A classical presentation of Luke's <i>apologia pro ecclesia</i>	5
D. The redaction critical school	7
E. The current perspective	11
2 The politics of Luke: a reappraisal	15
A. Did Luke present a politically harmless picture of Christianity?	15
1. Simon, the so-called Zealot	16
2. Jesus' command to buy swords	16
3. Jesus as lord and king	17
4. The ending of Acts	18
5. Conclusion	22
B. Did Luke present an unfavorable picture of Roman authority?	22
C. Luke's positive view of imperial authority	25
1. The decree of Augustus and the birth of Jesus	25
2. The preaching of John the Baptist to the Jewish proletariat and the representatives of Rome	28
3. Jesus and the centurion: two authorities	32
4. The payment of tribute to Caesar	35
5. Kings and benefactors: Jesus' discourse on ranking	36
6. Conclusion	37

3	The trial of Jesus	38
	A. The Sanhedrin hearing	38
	B. The Roman trial	40
	C. Jesus before Herod	42
	D. The capital punishment and ultimate verdict	44
	E. The fall of Jerusalem	45
	F. Conclusion	48
4	The trial of Paul	50
	A. Luke the Paulinist – the Pauline apology in Acts	50
	B. Paul on trial	52
	1. Paul before ‘the men of Israel’ and Lysias	53
	2. Paul before Felix	54
	3. Paul before Festus and his council	55
	4. Paul before Festus and Agrippa	57
	5. Conclusion	58
	C. ‘And so we came to Rome’	59
	D. Conclusion	62
5	Concluding remarks on the political perspective of St Luke	64
	Notes	68
	Bibliography	104
	Index	115