

TABLE OF CONTENTS

Chapter	Page
I. PRELIMINARY CONSIDERATIONS . . . . .	1
Introduction to the Problem . . . . .	1
The Pericope at the Markan Level . . . . .	11
The <u>Sitz im Leben</u> in Matthew . . . . .	19
Provenance of Matthew . . . . .	27
II. MATTHEW'S ATTITUDE: THE VALIDITY OF THE COMMANDMENTS . . . . .	37
The Pericope and its Context in the Gospel of Matthew . . . . .	37
"What Good Deed Must I Do?" . . . . .	40
"To Enter Life is to Keep the Command- ments (Verse 17) . . . . .	47
The High View of Torah and the Validity of the Commandments . . . . .	55
"Which ( <u>poias</u> ) commandments?" (Verse 18) The Legal Teachings of Judaism and the "Higher Righteousness" of Jesus . . . . .	63
Five Commandments (Verses 18 and 19) . . . . .	71
The Commandment to Love the Neighbor (Verse 19b) . . . . .	87
"All These (Commandments) I Have Ob- served" (Verse 20) . . . . .	101
"What Do I Still Lack?" (Verse 20) . . . . .	115
III. MATTHEW'S ATTITUDE: THE RADICALIZATION OF THE COMMANDMENTS . . . . .	119
The Call to Perfection . . . . .	119
The Meaning of the Word "Perfect" . . . . .	127
Matthew's Use of <u>teleios</u> to Describe the Demand of Jesus . . . . .	135
Matthew's Use of <u>teleios</u> as Radical Demand in 19:16-22 . . . . .	141
Matthew's Radical Demand and His Atti- tude Toward Possessions . . . . .	147
Giving to the Poor as Part of Matthew's Radical Demand . . . . .	154
The Promise of Reward in Heaven . . . . .	166

IV. MATTHEW'S ATTITUDE: THE INVITATION TO FOLLOW JESUS . . . . .	181
An Invitation, Not a Charge . . . . .	181
The Various Uses of the Word <u>Akoloutheō</u> . . . . .	183
<u>Discipleship</u> and Matthew's Christology .	187
The Meaning of the Life of Disciple- ship in Matthew . . . . .	192
The Rejected Invitation . . . . .	202
V. CONCLUSIONS . . . . .	214
Basic Areas of Concern in Matthew's Attitude Toward the Law . . . . .	214
The Validity of the Law as a Matthean Affirmation . . . . .	215
Matthew Radicalizes the Law in the Ministry of Jesus . . . . .	219
Matthew's Attitude Involves Following Jesus . . . . .	226
APPENDIX A	
THE ACCOUNT OF THE RICH MAN IN THE GOS- PEL ACCORDING TO THE NAZARENES . . . . .	231
APPENDIX B	
THE IDENTITY OF JESUS AS THE <u>DIDASKALE</u>	235
BIBLIOGRAPHY . . . . .	248