

## CONTENTS

	<i>Page</i>
Abbreviations .....	vii
Acknowledgments .....	ix
<b>PROLEGOMENON by Henry A. Fischel</b>	
Prolegomenon .....	xiii
A Selected Annotated Bibliography .....	xxxix
A. Reference Works .....	xxxiv
B. A Chronological Bibliography .....	xxxv
C. Index of Names to Bibliography .....	lxxii
[Bracketed Numbers Refer to the Bibliography]	
1. BERGMANN, JUDA, Die stoische Philosophie und die jüdische Frömmigkeit, 1912 [17] .....	1
2. KAMINKA, ARMAND, Les rapports entre le rabbinisme et la philosophie stoïcienne, 1926 [24] .....	23
3. HADAS, MOSES, Rabbinic Parallels to <i>Scriptores Historiae Augustae</i> , 1929 [27] .....	43
4. MARMORSTEIN, A., The Background of the Haggadah, 1929 [28] (VI: Diatribe and Haggada [ <i>sic</i> ]) .....	48
5. BAECK, LEO, Die zehn Sefhirot im Sepher Jezira, 1934 [35] .....	70
6. KAMINKA, ARMAND, Hillel's Life and Work, 1939 [45] .....	78
7. SONNE, ISAIAH, The Schools of Shammai and Hillel Seen from Within, 1945 [51] .....	94
8. WALLACH, LUITPOLD, A Palestinian Polemic Against Idolatry, 1946 [52] .....	111
9. BIKERMAN, ÉLIE, La chaîne de la tradition pharisienne, 1952 [60] .....	127
10. COHEN, BOAZ, Letter and Spirit in Jewish and Roman Law, 1953 [61] .....	138

11. DAUBE, DAVID, <i>Alexandrian Methods of Interpretation and the Rabbis</i> , 1953 [62] .....	165
12. SMITH, MORTON, <i>Palestinian Judaism in the First Century</i> , 1956 [68] .....	183
13. STEIN, S., <i>The Influence of Symposia Literature on the Literary Form of the Pesah Haggadah</i> , 1957 [69] .....	198
14. בעלי האגדה והגראמאטיקנים היווניים , א. א. הלוי , 1959 [73] .....	230
15. DAUBE, DAVID, <i>Texts and Interpretation in Roman and Jewish Law</i> , 1961 [75] .....	240
16. BICKERMAN, ELIAS J., <i>The Civic Prayer of Jerusalem</i> , 1962 [82] .....	266
17. LIEBERMAN, SAUL, <i>Rabbinic Interpretation of Scripture</i> , 1962 (1950) [86] .....	289
18. LIEBERMAN, SAUL, <i>How Much Greek in Jewish Palestine?</i> 1963 [89] .....	325
19. FINKEL, JOSHUA, <i>The Guises and Vicissitudes of a Universal Folk-Belief in Jewish and Greek Tradition</i> , 1965 [91] .....	344
20. GOLDIN, JUDAH, <i>A Philosophical Session in a Tannaite Academy</i> , 1965 [92] .....	366
21. LIEBERMAN, SAUL, <i>Some Aspects of After Life in Early Rabbinic Literature</i> , 1965 [94] .....	387
22. SCHWARZBAUM, HAIM, <i>Talmudic-Midrashic Affinities of Some Aesopic Fables</i> , 1965 [95] .....	425
23. FISCHEL, HENRY A., <i>Story and History: Observations on Greco-Roman Rhetoric and Pharisaism</i> , 1969 [107] .....	443
24. BAHR, GORDON J., <i>The Seder of Passover and the Eucharistic Words</i> , 1970 [111] .....	473
25. MOMIGLIANO, ARNALDO, <i>Judentum und Hellenismus . . .</i> by Martin Hengel, 1970 [113] .....	495
26. RIVKIN, ELLIS, <i>Pharisaism and the Crisis of the Individual in the Greco-Roman World</i> , 1970 [114] .....	500
27. SARNA, NAHUM M., <i>The Order of the Books</i> , 1971 [117] .....	527