

CONTENTS

Preface	xi
Abbreviations	xvii

INTRODUCTION	I
1. Paul and Judaism in New Testament scholarship	I
2. The holistic comparison of patterns of religion	12
Purpose of the study	18
Difficulties of the comparison	19
Addendum: patterns and trajectories	20
3. Sources	24

PART ONE PALESTINIAN JUDAISM

I TANNAITIC LITERATURE	33
1. The persistence of the view of Rabbinic religion as one of legalistic works-righteousness	33
2. The use of Rabbinic material	59
Pharisees and Rabbis	60
Date and authenticity	63
The eclectic use of Tannaitic material	69
3. The nature of Tannaitic literature	76
Tannaitic literature and Tannaitic religion	81
4. The election and the covenant	84
The theme of gratuity	85
The election and the explanations of it	87
The enduring validity of the covenantal promises	101
God's side of the covenant: commandments and blessings	104
5. Obedience and disobedience; reward and punishment	107
The requirement of obedience	107
The burden of obedience	110
Disobedience as sin and guilt	111
Reward and punishment	117
6. Reward and punishment and the world to come	125
God's justice and retribution in the world to come	125
Weighing fulfilments and transgressions at the judgment	128

7. Salvation by membership in the covenant and atonement	147
All Israelites have a share in the world to come	147
The Sadducees	150
The 'amme ha-'arets	152
Atonement	157
Summary	180
8. Proper religious behaviour: <i>zakah</i> and <i>tsadaq</i>	183
<i>Zakah</i>	183
<i>Tsadaq</i>	198
9. The Gentiles	206
10. The nature of religious life and experience	212
Studying and doing and the presence of God	217
Prayer and the time of death	223
11. Conclusion	233
II THE DEAD SEA SCROLLS	233
1. Introduction	239
2. The covenant and the covenant people	240
The covenant	240
The members of the covenant and its enemies	242
3. Election and predestination	257
4. The commandments	270
5. Fulfilment and transgression; the nature of sin; reward and punishment	271
The requirement of fulfilment	271
Destruction of the wicked	272
Sin as transgression	272
Punishment for intra-covenantal transgression	284
Reward, the requirement of perfection and man's nothingness	287
6. Atonement	298
7. The righteousness of God and the righteousness of man	305
8. The religious life	312
9. Conclusion	316
<i>Appendix 1: The authorship and Sitz im Leben of the Hodayot</i>	321
<i>Appendix 2: IQS 8.1-9.2</i>	323
<i>Appendix 3: IQS 8.3f</i>	326
<i>Appendix 4: The nothingness of man and Gattungsgeschichte</i>	327
III APOCRYPHA AND PSEUDEPIGRAPHA	329
1. Ben Sirach	329
The election and the covenant	329
The fate of the individual Israelite; reward and punishment	333
Atonement	338
Covenant, commandments, sin and atonement in Ben Sirach and Rabbinic literature	341
The wicked and the righteous	342

2. I Enoch	346
Introduction	346
The Book of Noah	348
I Enoch 12-36	350
I Enoch 83-90	351
I Enoch 91-104	352
I Enoch 1-5; 81; 108; 93.1-10; 91.12-17	359
Summary	361
3. Jubilees	362
The election	362
The commandments	364
Reward and punishment	366
The basis of salvation; the 'true Israel'	367
The Gentiles	374
God's mercy; man's repentance and atonement	375
The righteous	380
<i>Appendix 1: Jubilees and the Essenes</i>	383
<i>Appendix 2: The integrity of Jubilees</i>	386
4. The Psalms of Solomon	387
Introduction	387
The pattern of religion in Ps. Sol. 9	388
The election	389
The commandments; chastisement; reward and punishment	390
God's justice and mercy	392
Repentance and atonement	397
The identification of the righteous and the wicked	398
The righteousness of God	407
5. IV Ezra	409
IV Ezra in recent scholarship: the problem posed by the book	409
The dialogues	413
The visions	416
IV PALESTINIAN JUDAISM 200 b.c.e.-200 c.e.: Conclusion	419
Covenant and law	419
The common pattern of religion: covenantal nomism	422
Apocalypticism and legalism	423
Sects and parties	425
Judaism in the time of Jesus and Paul	426

PART TWO PAUL

V PAUL	431
1. Introduction	431
Sources	431
Method of proceeding	433
The question of the centre and the beginning point	434
2. The solution as preceding the problem	442

3. Pauline soteriology	447
The future expectation and its present guarantee	447
One body, one spirit	453
Transfer terminology	463
Salvation of mankind and the world	472
4. The law, the human plight and the relationship of the solutions to it	474
The law; righteousness by faith	475
Man's plight	497
Righteousness and participation	502
The varying definitions of man's plight	508
Addendum: Plight and soteriology in Paul according to S. Lyonnet	511
5. Covenantal nomism in Paul	511
6. Judgment by works and salvation by grace	515
7. Coherence, relevance and sources	518
<i>Appendix: Perspectives on 'God's righteousness' in recent German discussion</i> Manfred T. Brauch	523
CONCLUSION	543
Paul and Palestinian Judaism	543
Paul, Hellenism and Hellenistic Judaism	552
BIBLIOGRAPHY AND SYSTEM OF REFERENCES	557
I Text and Translations	557
A. Rabbinic Literature	557
1. The Mishnah	557
2. The Tosefta	557
3. The Babylonian Talmud (<i>Talmud Babli</i>)	558
4. The Palestinian Talmud (<i>Talmud Yerushalmi</i>)	558
5. The Mekilta of R. Ishmael	558
6. Sifra (<i>Torat Kohanim</i>)	559
7. Sifre Numbers (<i>Sifre Bemidbar</i>)	560
8. Sifre Deuteronomy (<i>Sifre Debarim</i>)	560
9. Reconstructed Tannaitic Midrashim	560
10. The Fathers According to R. Nathan (<i>Aboth de Rabbi Nathan</i>)	560
11. Later Midrashim	561
B. Dead Sea Scrolls	562
C. Apocrypha and Pseudepigrapha	563
D. Bible	564
II Reference Works	564
III General	565
INDEXES	
Index of Passages	583
Index of Names	609
Index of Subjects	617