

CONTENTS

<i>Preface</i>	ix
<i>Abbreviations</i>	xi
I INTRODUCTION	i
II THE RECOVERY OF HELLENISTIC MAGIC	5
1. Sources	5
(i) The magical papyri	
(ii) The <i>tabellae defixionum</i>	
(iii) Amulets	
(iv) Ostraca	
(v) Magical apparatus	
2. Impact on New Testament studies	15
III THE MAIN FEATURES OF HELLENISTIC MAGIC	20
1. The antiquity and persistence of magical traditions	20
2. Syncretism in the magical traditions	27
3. The system of magical belief	37
(i) Angels	
(ii) Demons	
(iii) Sympathy and antipathy	
4. The practice of magic	42
IV MIRACLE AND MAGIC	45
1. The Jewish tradition of magical miracle	45

viii	<i>Hellenistic Magic and the Synoptic Tradition</i>	
	2. The Greek tradition of magical miracle	48
	3. The relationship between miracle and magic	54
	4. Exorcism	61
V	MARK	73
	1. A problem of interpretation	73
	2. Spittle	76
	3. Demonic illness	78
	4. Details of the healing rite	82
VI	LUKE: THE TRADITION PENETRATED BY MAGIC	87
	1. Angels	87
	2. Demons	96
	3. Magical power	105
	4. Magical authority	114
VII	MATTHEW: THE TRADITION PURIFIED OF MAGIC	116
	1. Signs and portents	116
	2. A favourable view of astrology: the magi	122
	3. Resistance to magical exorcism	128
	4. Resistance to magical healing	133
	(i) Seven Matthean miracles	
	(ii) Three Matthean omissions	
VIII	CONCLUSION	142
	<i>Notes</i>	146
	<i>Bibliography</i>	171
	<i>Index of Persons</i>	181
	<i>Index of References</i>	187