

Contents

<i>List of Figures</i>	ix
<i>List of Tables</i>	xi
<i>List of Contributors</i>	xiii
<i>List of Abbreviations</i>	xvii
<i>Acknowledgments</i>	xxi

Introduction: Gauging Violence in Late Antiquity <i>H.A. Drake</i>	1
---	---

PART I Assessing Violence in Late Antiquity

1 Perceptions of Barbarian Violence <i>Walter Pohl</i>	15
2 Violent Behavior and the Construction of Barbarian Identity in Late Antiquity <i>Ralph W. Mathisen</i>	27
3 Violence in the Barbarian Successor Kingdoms <i>Wolf Liebeschuetz</i>	37
4 Justifiably Outraged or Simply Outrageous? The Isaurian Incident of Ammianus Marcellinus 14.2 <i>Linda Honey</i>	47
5 The Inn as a Place of Violence and Danger in Rabbinic Literature <i>Tziona Grossmark</i>	57
6 A Question of Faith? Persecution and Political Centralization in the Sasanian Empire of Yazdgard II (438-457 CE) <i>S.J. McDonough</i>	69

PART II “Legitimate” Violence

7 Violence, Victims, and the Legal Tradition in Late Antiquity <i>Jill Harries</i>	85
8 Violence in the Process of Arrest and Imprisonment in Late Antique Egypt <i>Sofia Torallas Tovar</i>	103

9	Coercion, Resistance, and “The Command Economy” in Late Roman Aperlæ <i>Bill Leadbetter</i>	113
10	Making Late Roman Taxpayers Pay: Imperial Government Strategies and Practice <i>Hartmut Ziche</i>	127
11	Desires of the Hangman: Augustine on Legitimized Violence <i>Gillian Clark</i>	137
12	Violence, Purification, and Mercy in the Late Antique Afterlife <i>Isabel Moreira</i>	147
13	Exiled Bishops in the Christian Empire: Victims of Imperial Violence? <i>Eric Fournier</i>	157
14	Reasoned Violence and Shifty Frontiers: Shared Victory in the Late Roman East <i>Thomas Sizgorich</i>	167
 PART III Violence and Rhetoric		
15	Bad Boys: Circumcellions and Fictive Violence <i>Brent D. Shaw</i>	179
16	Teaching Violence in the Schools of Rhetoric <i>Janet B. Davis</i>	197
17	Doing Violence to the Image of an Empress: The Destruction of Eudoxia’s Reputation <i>Wendy Mayer</i>	205
18	The Thessalonian Affair in the Fifth-Century Histories <i>Daniel Washburn</i>	215
19	“Kill All the Dogs!” or “Apollonius Says!”: Two Stories Against Punitive Violence <i>Jacqueline Long</i>	225
20	Epiphanius of Cyprus and the Geography of Heresy <i>Young Kim</i>	235
21	Cyclic Violence and the Poetics of Negotiation in Pre-Islamic Arabia <i>Clarissa Burt</i>	253

PART IV Religious Violence

22 Rethinking Pagan-Christian Violence <i>Michele Renee Salzman</i>	265
23 Bookburning in the Christian Roman Empire: Transforming a Pagan Rite of Purification <i>Daniel Sarefield</i>	287
24 Christianizing the Rural Communities of Late Roman Africa: A Process of Coercion or Persuasion? <i>David Riggs</i>	297
25 Hellenic Heritage and Christian Challenge: Conflict over Panhellenic Sanctuaries in Late Antiquity <i>Amelia Robertson Brown</i>	309
26 Embodied Theologies: Christian Identity and Violence in Alexandria in the Early Arian Controversy <i>Carlos R. Galvao-Sobrinho</i>	321
27 The Murder of Hypatia: Acceptable or Unacceptable Violence? <i>Edward Watts</i>	333
Conclusion: Violence in Late Antiquity Reconsidered <i>Martin Zimmermann</i>	343
<i>Bibliography</i>	359
<i>Index</i>	391