

CONTENTS

	Acknowledgements	<i>page</i>	vii
	Note on Abbreviations		viii
	Introduction		1
Part I	Some Aspects of the History of the Study of the Synoptic Problem		3
Part II	General Phenomena		9
	1 Criteria		9
	2 Mark's Duplicate Expressions		16
	3 The Historic Present		22
	4 The Order and Choice of the Material		26
	5 Conflated Texts		41
	6 Patristic Evidence		52
	7 The Minor Agreements		61
	8 The Mark-Q Overlaps		76
Part III	Some Particular Texts		95
	Section A Selected Markan Passages		95
	Introduction		95
	9 The Healing of the Man with the Withered Hand (Matt. xii. 9-14/Mk. iii. 1-6/Lk. vi. 6-11)		96
	10 The Synoptic Tradition on Uncleaness (Matt. xv. 1-20/Mk. vii. 1-23)		103
	11 The Cleansing of the Temple (Matt. xxi. 12-13/Mk. xi. 15-19/Lk. xix. 45-8)		111
	12 Tribute to Caesar (Matt. xxii. 15-22/Mk. xii. 13-17/Lk. xx. 20-6)		120
	13 The Double Commandment of Love (Matt. xxii. 34-40/Mk. xii. 28-34/Lk. x. 25-8; xx. 39f)		125

14	The Woes against the Scribes and Pharisees (Matt. xxiii. 5-7/Mk. xii. 38-40/Lk. xx. 45-7)	134
15	The Widows' Mites (Mk. xii. 41-4/Lk. xxi. 1-4)	140
	Section B The Double Tradition	145
	Introduction	145
16	Wisdom Motifs in the Double Tradition	148
17	The Apocalyptic Discourses	167
	Conclusion	186
	Appendix	188
	Notes	190
	Abbreviations	227
	Bibliography	229
	Index	242