

## CONTENTS

Preface	xi
Abbreviations	xiii
Introduction	1
Chapter 1: <b>GOD, WORLD AND TIME</b>	
§1. God and Time	16
§2. The Providential Creation	27
§3. The Fall and Creation of the World	40
The conception of the world	63
The notions of <i>not seen</i> and <i>invisible</i>	72
God is incorporeal	72
The world is material	73
The world as <i>καταβολή</i>	75
§4. The notion of "eternity of the world"	77
§5. God, World and Time	108
The "place" of the Logos	108
World and Time	110
Conclusion	112
Chapter 2: <b>THE CONCEPTION OF TIME</b>	
§1. Time in itself	115
The background	115
Time as <i>extension</i> (διάστημα)	134
The term <i>συμπαρεκτείνεσθαι</i>	137
Time is a dimension	144
Time is a creature	154
Time is a continuum	162
Time and the notion of Infinite	164
Relativity in the perception of time	173
Origen's influence on his successors	174

Conclusion	178
§2. Prolongation of Time	179
The cause-of consummation	187
The end of aeon and Judgement	195
The outcome of Judgement	198
§3. Time and Causality	209
The kinds of motion	209
Free moral action as motion	211
Trial of motion in time	214
The notions of "fastness" and "slowness"	216
God and creaturely freedom	218
The conception of causality	220
Natural causality	221
Causality in rational action	222
Existential causality	222
The notion of pre-existent causes	223
Time as the extension of freedom	226
Causality between time and timelessness	231
Timeless causality?	244
Conclusion	248
Chapter 3: <b>THE CHARACTER OF TIME</b>	
§1. Human being throughout an aeon	252
Origen and the doctrine of transmigration	253
The distinction between soul and spirit	256
Human being throughout an aeon	258
Conclusion	265
§2. Time and the Incarnation of Christ	265
The perpetual advent of the Logos	265
The consummation of <i>aeons</i>	270
The uniqueness of the Incarnation of Christ	271
Incarnation and Time	278
The eternal gospel	287
The "intelligible crucifixion" of Christ	297
Conclusion	302

§3. The conception of prophecy	304
§4. The concept of <i>καιρός</i>	312
The kairoi in God's action	313
The notion of kairos in man's action	316
The notion of kairos and the character of Time	317
Conclusion	322

#### Chapter 4: **TIME AND THE NOTION OF *ETERNAL***

§1. Eternal life	326
Eternal life as <i>end</i>	334
Eternal life as contemplation	336
The conception of eternal life and Greek thought	340
§2. Eternal life and the notion of Infinite	347
The term <i>αἰώνιος</i> as a homonym	356
§3. Eternal life and freedom	373
The changelessness of eternal life	376
§4. Eternal death	386
Conclusion	392

#### Chapter 5: **THE END OF TIME**

§1. The final abolition of evil	394
§2. The perfection of all	398
§3. The absolute end	401
The notion of "after" the eternal life	405
The "perfection of resurrection"	407
The absolute end	409
The dissolution of corporeality into non-being	420
§4. The <i>raison d'être</i> of Time	437

---

CONCLUSION	475
Notes to the Introduction	490
Notes to Chapter 1	492
Notes to Chapter 2	511
Notes to Chapter 3	534
Notes to Chapter 4	549
Notes to Chapter 5	563
Notes to the Conclusion	582
Bibliography	583