

Contents

<i>Acknowledgements</i>	vii
<i>Series Preface</i>	ix
<i>Introduction</i>	xi

PART I METHODOLOGY

Archaeology

- | | |
|--|----|
| 1 Ian Hacking (1979), 'Michel Foucault's Immature Science', <i>Noûs</i> , 13 , pp. 39–51. | 3 |
| 2 Richard Rorty (1986), 'Foucault and Epistemology', in D.C. Hoy (ed.), <i>Foucault: A Critical Reader</i> , Oxford: Blackwell, pp. 41–49. | 17 |
| 3 Thomas E. Wartenberg (1984), 'Foucault's Archaeological Method: A Response to Hacking and Rorty', <i>Philosophical Forum</i> , 15 , pp. 345–64. | 27 |

Genealogy

- | | |
|--|----|
| 4 David Owen (2002), 'Criticism and Captivity: On Genealogy and Critical Theory', <i>European Journal of Philosophy</i> , 10 , pp. 216–30 | 47 |
| 5 Raymond Geuss (2002), 'Genealogy as Critique', <i>European Journal of Philosophy</i> , 10 , pp. 209–15. | 63 |
| 6 Martin Saar (2002), 'Genealogy and Subjectivity', <i>European Journal of Philosophy</i> , 10 , pp. 231–45. | 71 |

PART II FREEDOM AND POWER

- | | |
|--|-----|
| 7 Charles Taylor (1984), 'Foucault on Freedom and Truth', <i>Political Theory</i> , 12 , pp. 152–83. | 89 |
| 8 Paul Patton (1989), 'Taylor and Foucault on Power and Freedom', <i>Political Studies</i> , 37 , pp. 260–76. | 121 |
| 9 Charles Taylor (1989), 'Taylor and Foucault on Power and Freedom: A Reply', <i>Political Studies</i> , 37 , pp. 277–81. | 139 |
| 10 Paul Patton (1994), 'Foucault's Subject of Power', <i>Political Theory Newsletter</i> , 6 , pp. 60–71. | 145 |

PART III CRITIQUE AND NORMATIVITY: THE FOUCAULT–HABERMAS DEBATE

- | | |
|--|-----|
| 11 Thomas McCarthy (1990), 'The Critique of Impure Reason: Foucault and the Frankfurt School', <i>Political Theory</i> , 18 , pp. 437–69. | 159 |
|--|-----|

- 12 James Tully (1999), 'To Think and Act Differently: Foucault's Four Reciprocal Objections to Habermas' Theory', in Samantha Ashenden and David Owen (eds), *Foucault contra Habermas: Continuing the Debate*, London: Sage, pp. 90–142. 193

PART IV ON ENLIGHTENMENT

- 13 Colin Gordon (1986), 'Question, Ethos, Event: Foucault on Kant and Enlightenment', *Economy and Society*, **15**, pp. 71–87. 249
- 14 Amy Allen (2003), 'Foucault and Enlightenment: A Critical Reappraisal', *Constellations*, **10**, pp. 180–98. 267

PART V ON POLITICAL REASON

- 15 Pasquale Pasquino (1993), 'Political Theory of War and Peace: Foucault and the History of Modern Political Theory', *Economy and Society*, **22**, pp. 77–88. 289
- 16 Barry Allen (1991), 'Government in Foucault', *Canadian Journal of Philosophy*, **21**, pp. 421–39. 301
- 17 Barry Hindess (2005), 'Politics as Government: Michel Foucault's Analysis of Political Reason', *Alternatives*, **30**, pp. 389–413. 321
- 18 Bob Jessop (2007), 'From Micro-powers to Governmentality: Foucault's Work on Statehood, State Formation, Statecraft and State Power', *Political Geography*, **26**, pp. 34–40. 347

PART VI ON LAW

- 19 Alan Hunt (1992), 'Foucault's Expulsion of Law: Toward a Retrieval', *Law and Social Inquiry*, **17**, pp. 1–38. 357
- 20 Victor Tadros (1998), 'Between Governance and Discipline: The Law and Michel Foucault', *Oxford Journal of Legal Studies*, **18**, pp. 75–103. 395
- 21 Nikolas Rose and Mariana Valverde (1998), 'Governed by Law?', *Social and Legal Studies*, **7**, pp. 541–51. 425

PART VII ON ETHICS, THE AESTHETICS OF EXISTENCE AND PARRHESIA

- 22 Christoph Menke (2003), 'Two Kinds of Practice: On the Relation between Social Discipline and the Aesthetics of Existence', *Constellations*, **10**, pp. 199–210. 439
- 23 Thomas R. Flynn (1985), 'Truth and Subjectivation in the Later Foucault', *Journal of Philosophy*, **82**, pp. 531–40. 451
- 24 Jakub Franěk (2006), 'Philosophical Parrhesia as Aesthetics of Existence', *Continental Philosophy Review*, **39**, pp. 113–34. 461
- 25 Nancy Luxon (2004), 'Truthfulness, Risk, and Trust in the Late Lectures of Michel Foucault', *Inquiry*, **47**, pp. 464–89. 483

- Name Index* 509