

Jose MADAPPATTU

EVANGELIZATION IN A MARGINALIZING WORLD

With Special Reference to the Marginalised
Satnamis in the Diocese of Raipur

1997

Steyler Verlag, Nettetal

TABLE OF CONTENTS

ACKNOWLEDGEMENTS	5
TABLE OF CONTENTS	7
ABBREVIATIONS	11
INTRODUCTION	13

CHAPTER ONE

EVANGELIZATION IN INDIA AS THE HOLISTIC LIBERATION OF THE MARGINALISED

1. THE HOLISTIC LIBERATION OF THE UNIVERSAL CHURCH	18
1.1. The Prevalent Understanding of Evangelization	18
1.2. The Evangelization: Proclamation of the Holistic Liberation .	19
1.3. Scriptural foundation of Holistic Liberation	25
1.4. Option for the Poor and the Church	30
1.5. Evangelization and Development	32
2. THE ANTHROPOLOGICAL OUTLOOK OF GAUDIUM ET SPES AS REGARDS THE HUMAN PERSON AND HUMAN DIGNITY	38
2.1. The Notion of Human Dignity	39
2.2. The Notion of Human Person	40
2.3. The General Characteristics of the Anthropology	42
2.4. Human Person is Image of God	46
2.5. Human Person Consists of Body and Soul	49
2.6. Human Person is Situated in Reality	50
2.7. Human Person is Communitarian	52
2.8. Human Persons deserves Equal Respect	54
3. HOLISTIC LIBERATION IN THE ECCLESIAL CONTEXT OF INDIA	56
3.1. The Indian Catholic Church and the Option for the Poor	58
3.2. Dimensions of Evangelization	62

CHAPTER TWO

SOCIAL REALITY A CONTEXTUAL EVANGELIZATION IN MADHYA PRADESH

1	SOCIO-POLITICAL, ECONOMIC AND RELIGIOUS SITUATION	84
1.1.	Socio-Political Situation	84
	1.1.1. Communalism	85
	1.1.2. The Caste System	89
1.2.	Economic Situation	95
1.3.	Religious Situation	98
2.	A SEMANTIC VIEW OF MARGINALISATION	103
2.1.	The Dalits	104
2.2.	The Tribals	109
2.3.	The Women	114
3.	THE MARGINALISED SATNAMIS IN RAIPUR DIOCESE .	119
3.1.	The Chamars of North India	119
3.2.	The Satnami Movement	122
3.3.	The Satnamis in Raipur Diocese	124
	3.3.1. Socio-Economic Situation	126
	3.3.2. Political Situation	127
	3.3.3. Religious Situation	128

CHAPTER THREE

PASTORAL REALITY THE CHURCH IN MADHYA PRADESH AND DIOCESE OF RAIPUR: AN OVERVIEW

1	THE PRESENT STATUS OF THE CHURCH IN MADHYA PRADESH	149
1.1	The first Catholic Settlement in the State of Madhya Pradesh .	149
1.2.	Inculturation & Alienation	156
1.3.	Pastoral Praxis	159
	1.3.1. Education	159

1.3.2. Health Care	160
1.3.3. Lay Participation	160
1.3.4. Youth Organisation	162
1.3.5. Local Finance	162
1.3.6 Media Aposolate	163
1.4. Pastoral Agents	164
2. PLANS AND REALITY OF EVANGELIZATION IN THE DIOCESE OF RAIPUR	167
2.1. Traditional Evangelization & Pastoral Plans	168
2.2. Pastoral Agents	170
2.2.1. Direct Pastoral Agents	171
2.2.2. Educational & Social Agents	173
2.3. Pastoral Praxis	174
2.3.1. Parish Aposolate	176
2.3.2. Promotion of Education	178
2.3.3. Social Welfare & C.R.S. Programme	179
2.3.4. Health Care	180
2.3.5. Contact with Other Religions	181

CHAPTER FOUR

PASTORAL OUTLINES FOR A HOLISTIC LIBERATION OF THE SATNAMIS

1. PRIORITY FOR PROCLAMATION AND REALISATION OF THE KINGDOM OF GOD	186
2. BUILD-UP BASE ECUMENICAL AND ECCLESIAL SATNAMY COMMUNITY	188
2.1. Personal Conversion	189
2.2. Role of the Sacraments, and Community building	190
3. FORMATION OF A RELEVANT SATNAMY THEOLOGY	191
3.1. Conscientization of the Marginalised Satnamis	195
3.2. Advancement of a Satnamy Spirituality	197
3.3. Promotion of Human Dignity and Equality	198

4.	SOLIDARITY WITH THE MARGINALISED SATNAMIS	... 200
4.1.	Sustainable Economical Assistance	204
4.2.	Foundation of the Lawyers Guild	205
4.3.	Creation of a Public Forum at the Micro Level	205
4.4.	Organization of Protest Movements	205
4.5.	Centre for Documentation, Legal and Political Action	207
4.6.	Assist them to Acquire Land and Job	207
5.	CREATION OF AWARENESS	208
5.1.	Promotion of Education	208
5.2.	Raising Awareness among Religious, Laity and Priests	213
5.3.	Adequate use of Mass Media	213
5.4.	Dialogic Collaboration with those of Different Religions	214

CHAPTER FIVE

OBSTACLES AND PROSPECTS

1.	THE CHALLENGES BEFORE THE CHURCH IN MADHYA PRADESH	221
1.1.	Acceptance Vs Adoption	221
1.2.	Reception Vs Reaction	222
1.3.	Reluctance Vs Readiness	223
1.4.	Change Vs Conventionalism	226
1.5.	Participation Vs Protectionism	227
1.6.	Decision Vs Dejection	229
1.7.	Incorporation Vs Marginalization	230
1.8.	Contribution Vs Consumption	231
1.9.	Concentration Vs Distribution	232
2.	MAIN CONCERNS OF THE LOCAL CHURCH AT RAIPUR	233
2.1	Conscientization of the Women Folk	234
2.2.	Formation of Indigenous Leadership and Spirituality	235
2.3.	Necessity of a Re-oriented Solidarity	237
2.4.	Need for a Manifesto for Just Action	239
2.5.	Redirection of the Services and Personnel	241
2.6.	A New Evangelization in the Make-up	243
	BIBLIOGRAPHY	247
	APPENDICES	372