

## CONTENTS

Acknowledgements . . . . .	IX
VLADIMÍR KUBEŠ, Brno Das Recht und die Zukunft der Gesellschaft . . . . .	1
CSABA VARGA, Budapest Utopias of Rationality in the Development of the Idea of Codification . . . . .	27
ZYGMUNT ZIEMBIŃSKI, Poznań Future Forms of Steering Society by Means of Law . . . . .	43
OCTAVIAN IONESCU, Jassy L'Avenir de la société et le droit privé . . . . .	59
V. V. LAPTEV, Moscow The Role of Law in the Planned Guidance of the Socialist Economy . . . . .	67
† WILLIAM T. BLACKSTONE, Athens, Georgia Law and Morality: The Hart-Dworkin Debate and an Alternative . . . . .	77
AGUSTÍN BASAVE FERNÁNDEZ DEL VALLE, Monterrey, Nuevo León (México) Do We Need an Idea of Natural Law? . . . . .	97
PAUL AMSELEK, Strasbourg Avons-nous besoin de l'idée de droit naturel? . . . . .	105
REINHOLD ZIPPELIUS, Erlangen The Function of Consensus in Questions of Justice . . . . .	117
H. J. van EIKEMA HOMMES, Amsterdam The Idea of the Law-State and the Future of Society . . . . .	127
ERICH FECHNER, Tübingen Future Prospects of the <i>Sozialer Rechtsstaat</i> . . . . .	145

† The Editors deeply regret to announce the death of Professor Blackstone in Georgia shortly after the Congress, which his final illness in the last minute prevented him from attending.

LES HOLBOROW, Brisbane	
Human Rights and the Role of the State . . . . .	157
TONY HONORÉ, Oxford	
The Rights of the Rightless . . . . .	173
JEAN-LOUIS GARDIES, Nantes	
L'intérêt des modèles sémantiques pour la logique du droit . . . . .	187
J. RAZ, Oxford	
Legal Reasons, Sources and Gaps . . . . .	197
ROBERT S. SUMMERS, Ithaca, N.Y.	
Two Types of Reasons of Substance in Common Law Cases . . . . .	217
ALEXANDER PECZENIK, Lund	
Causation and Fault in Torts . . . . .	231
EDMUND L. PINCOFFS, Austin, Texas	
Does Responsibility have a Future? . . . . .	251
ARTHUR LEWIS WOOD, Storrs, Connecticut and Melbourne	
The Implications of Social and Behavioural Sciences for Concepts in Criminal Law . . . . .	269
RICHARD T. DE GEORGE, Lawrence, Kansas	
Law and Ethical Pluralism . . . . .	281
MASAJI CHIBA, Tokyo	
Three-Level Structure of Law in a World of Many Cultures . . . . .	293
† FRANCISCO ELIAS de TEJADA, Seville	
The Future of Bantu Law . . . . .	303
PETER G. SACK, Canberra	
The Cult of the Eight-Foot Yam: Primitive Provocations on Law and Development . . . . .	319
JUNSHIRO MIYOKAWA, Kanazawa, Japan	
Family-like Social Structure and Social Philosophy in Japan . . . . .	333
G. S. SHARMA, Jaipur	
The Future of Western Legal Philosophy in Developing Societies like India . . . . .	347
JOHN N. HAZARD, New York	
Socialist Law as a Law for Development . . . . .	357
Bibliographical Note . . . . .	373

† The Editors deeply regret to announce the death of Professor Elias de Tejada on 18 February 1978, soon after his translation from the University of Seville to the Chair of Legal Philosophy in the Complutensian University of Madrid.