

CONTENTS

SYMBOLS AND ABBREVIATIONS	xviii
EDITORIAL INTRODUCTION	xix

THE BOOK OF FALLACIES

TITLES OF BOOKS, PARTS AND CHAPTERS	3
PREFACE	9
§1. <i>Offer to contribute, as far as may be, to the obviating of any deceptive tendency on the part of this work</i>	9
§2. <i>Contrast between the present work and Hamilton's Parliamentary Logic</i>	13
§3. <i>Gerard Hamilton's character as given by himself, and his Editor Malone</i>	16
INTRODUCTION	31
CHAPTER 1. POLITICAL FALLACIES FORM THE SUBJECT OF THIS WORK	31
CHAPTER 2. CLASSIFICATION OF POLITICAL FALLACIES	33
§1. <i>Sources of division: 1. side occupied; 2. mental faculties addressed</i>	33
§2. <i>Characters common to all these fallacies</i>	37
§3. <i>Different parts capable of being borne in relation to the same fallacy</i>	38
§4. <i>Causes of the utterance of these fallacies</i>	44
Sub§1. <i>Enumeration</i>	44
Sub§2. <i>[Cause I.] Sinister interest</i>	44
Sub§3. <i>Cause II. Interest-begotten prejudice</i>	47
Sub§4. <i>Cause III. Authority-begotten prejudice</i>	51
Sub§5. <i>[Cause] IV. Self-defence against Counter-fallacies</i>	52
§5. <i>Use of fallacies to the utterers and to the acceptors</i>	54
§6. <i>Of the mischief which is the fruit of fallacy</i>	58
§7. <i>Why, in this work, the Fallacies of the Ins are those which occupy the largest space</i>	59

CONTENTS

§8. <i>Professions to the sinister interests of which these fallacies are respectively subservient. I. Lawyers</i>	64
§9. <i>II. Churchmen</i>	66
§10. <i>Particular demand for fallacies under the English Constitution</i>	67
§11. <i>Nomenclature of Political Fallacies</i>	70
CHAPTER 3. USE OF THIS ENQUIRY—REMEDIAL MEASURES	
PROPOSED	72
§1. <i>Prospect of success</i>	72
§2. <i>Means of suppression—1. Indications in Debate Reports</i>	74
§3. <i>Remedy 2. Table of Fallacies hung up in the theatre of debate</i>	75
§4. <i>How to quizz and put down an utterer of fallacies—Ephraim Jenkins</i>	78
§5. <i>Fallacy-monger-hunting—a necessary exercise—The Beaver's resource</i>	79
BOOK I. FALLACIES OF THE INS	
PART I. FALLACIES APPLYING TO MEN'S FEARS	83
CHAPTER 1. HOBGOBLIN-CRIER'S, OR JACOBIN-CRIER'S, OR INNOVATION-CRIER'S, ARGUMENT	
§1. <i>Exposition</i>	83
§2. <i>Exposure—All-comprehensiveness of the condemnation passed by this fallacy</i>	84
§3. <i>Exposure continued. Apprehension of mischief from change—what foundation it has in truth</i>	85
§4. <i>Exposure continued. Time the Innovator-General, a Counter-fallacy</i>	87
§5. <i>Sinister interests in which this fallacy has its source—Hobgoblin-crier's confessions</i>	88
CHAPTER 2. WHAT'S AT THE BOTTOM?—OR THE DEVIL'S-BEHIND ARGUMENT	
§1. <i>Exposition</i>	92
§2. <i>Exposure</i>	92
CHAPTER 3. OFFICIAL-MALEFACTOR-SCREENING MAXIM—ATTACK US, YOU ATTACK GOVERNMENT	
§1. <i>Exposition</i>	95
§2. <i>Exposure. This fallacy—a bar to all reform</i>	95
§3. <i>Exposure continued—By lowering rulers' characters, obedience to the laws is not lessened</i>	97
§4. <i>Exposure continued—Sole peaceful remedy against abuse, lowering rulers' characters</i>	99

CONTENTS

§5. <i>Exposure continued—Without lowering rulers' characters, no imperfection in the state of the representation can be remedied</i>	101
§6. <i>Without lowering rulers' characters, no remedy against despotism</i>	102
§7. <i>Exposure continued—Official merit will be inversely as the quantity of ungrounded respect received</i>	107
§8. <i>Exposure continued—Sinister interest served by this fallacy</i>	109
§9. <i>Exposure concluded</i>	112
CHAPTER 4. ACCUSATION-SCARER'S, OR ACCUSER-SCARER'S, OR ESCAPE-AND-INNOCENCE-CONFOUNDER'S, DEVICE: OR NON-SUCCESS AND CALUMNY-CONFOUNDER'S DEVICE. <i>INFAMY MUST ATTACH SOMEWHERE</i>	
§1. <i>Exposition</i>	114
§2. <i>Exposure</i>	114
PART II. FALLACIES APPLYING TO MEN'S SELF- DIFFIDENCE	119
CHAPTER 1. FALLACIES ADDRESSED TO MEN'S <i>SELF-DISTRUST</i> — GENERAL VIEW OF THEM	
	119
CHAPTER 2. AUTHORITY-WORSHIPPER'S, OR BLIND-CONFIDENCE- PREACHER'S, DEVICE OR ARGUMENT	
§1. <i>Exposition—distinction between legitimate and illegitimate use of authority. Topics for consideration</i>	121
§2. <i>I. Persons on whom the argument may be designed to operate</i>	122
§3. <i>II. Subjects on the occasion of which this argument may be employed</i>	122
§4. <i>III. Source or Sources of the authority: i.e. Quality of the persons whose authority is in question</i>	124
§5. <i>IV. Quantity of the authority</i>	133
§6. <i>Cause of the prevalence of this fallacy</i>	135
Parallel between the lot of a Member of Parliament and that of an Emperor of Morocco	138
§7. <i>Remedy against the influence of this fallacy</i>	140
§8. <i>Exposition.—In what cases this argument is fallacious, in what not</i>	141
§9. <i>Exposure: viz. in the cases in which the argument is fallacious</i>	143
CHAPTER 2 APPENDIX. EXAMPLES OF DESCRIPTIONS OF PERSONS WHOSE DECLARED OPINIONS ON A QUESTION OF LEGISLATION ARE IN A PECULIAR DEGREE LIABLE TO BE TINGED WITH FALSITY BY THE HAND OF SINISTER INTEREST	
	146

CONTENTS

§1. <i>I. Lawyers—oppositeness of their interest to the universal interest</i>	146
§2. <i>Lawyer—Comparative trustworthiness of his opinion on the question, what is law?</i>	152
§3. <i>Lawyers—Untrustworthiness of their opinions on the question—what ought to be law?</i>	155
§4. <i>II. Churchmen—Oppositeness of their interest to the universal interest</i>	158
§5. <i>III. Medical man's case with reference to authority</i>	165
CHAPTER 3. ANCESTOR-WORSHIPPER'S ARGUMENT—OR CHINESE ARGUMENT—OR ARGUMENT IN THE CHINESE TASTE	166
§1. <i>Exposition</i>	166
§2. <i>Exposure.—Absurdity and inconsistency of the correspondent error thus made an instrument of fallacy</i>	166
§3. <i>In no other than the ethical department of the field of thought and action does this delusion [have] equal influence—why</i>	170
§4. <i>Causes of the delusion in this case</i>	173
§5. <i>Causes of the propensity to be influenced by this fallacy</i>	175
§6. <i>Samples of this ignorance of our Ancestors</i>	176
§7. <i>True sources of wisdom from Ancestors</i>	178
CHAPTER 4. NO-PRECEDENT ARGUMENT	179
§1. <i>Exposition</i>	179
§2. <i>Exposure</i>	179
CHAPTER 5. IMPORTANCE-AND-DIFFICULTY-TRUMPETER'S ARGUMENT	182
CHAPTER 6. BROWBEATING-INCAPACITY-CONFESSOR'S, BROWBEATING-IGNORAMUS', OR SELF-STULTIFIER'S, ARGUMENT	183
§1. <i>Exposition</i>	183
§2. <i>Exposure</i>	183
CHAPTER 7. PARADOX-BRANDISHER'S DEVICE. EXAMPLES:	
1. DANGEROUSNESS OF THE PRINCIPLE OF UTILITY.	
2. USELESSNESS OF CLASSIFICATION. 3. MISCHIEVOUSNESS OF SIMPLIFICATION	187
§1. <i>Exposition</i>	187
§2. <i>Exposure</i>	187
§3. <i>How to turn this fallacy to account</i>	195
§4. <i>Cause of the prevalence of this fallacy</i>	197
CHAPTER 8. VAGUELY-INSULTING-VITUPERATOR'S ARGUMENT. <i>WILD, ABSURD, VISIONARY AND SENSELESS!</i>	199

CONTENTS

PART III. FALLACIES APPLYING TO MEN'S SELF-DIFFIDENCE CONTINUED. ANTI-RATIONAL FALLACIES	201
CHAPTER 1. ANTI-RATIONAL FALLACIES IN GENERAL—THEIR CHARACTER	201
CHAPTER 2. PRACTICAL-MAN'S, OR BLIND-HORSE'S, OR THOUGHT-CONDEMNER'S, OR REASON-ABJURER'S, ARGUMENT— <i>NO THEORIES! NO SPECULATION! NO UTOPIANISM! NO METAPHYSICS!</i>	204
§1. <i>Exposition and Exposure. 1. Theoretical! speculative! &c.</i>	204
§2. <i>Exposition and Exposure continued. 2. Utopian</i>	207
§3. <i>Usefulness of this knot of fallacies—causes of its prevalence</i>	211
CHAPTER 3. IMPRACTICABILITY-CRIER'S ARGUMENT— <i>TOO GOOD TO BE PRACTICABLE</i>	213
<i>Exposition and Exposure</i>	213
CHAPTER 4. POPULAR-CORRUPTION-PLEADER'S ARGUMENT	217
§1. <i>Exposition</i>	217
§2. <i>Exposure</i>	217
CHAPTER 5. EXCELLENCE-HATER'S, OR EXCELLENCE-ABHORRER'S, OR PERFECTIBILITY-DENIER'S, DEVICE	223
<i>Exposition and Exposure</i>	223
CHAPTER 6. SELF-CONTRADICTING-NO-THINKER'S ARGUMENT— <i>GOOD IN THEORY, BAD IN PRACTICE</i>	226
§1. <i>Exposition and Exposure</i>	226
§2. <i>Good in theory, bad in practice—Exposure</i>	227
PART IV. FALLACIES APPLYING TO MEN'S SUPERSTITIONS	229
CHAPTER 1. POSTERITY-CHAINER'S DEVICE OR ARGUMENT OR FALLACY	229
§1. <i>Exposition</i>	229
§2. <i>Exposition continued—Occasion on which, parties by which, this fallacy has been employed</i>	230
§3. <i>Exposure—Absurdity and Mischievousness of every such attempt</i>	234
§4. <i>Duration of laws—Various notions and practices in relation to it</i>	235
§5. <i>Duration of laws—possible erroneous arrangements in relation to it</i>	240
§6. <i>Fallacy—how included in the attempt to nullify future laws</i>	241

CONTENTS

§7. <i>Mischievousness and absurdity of the attempt in question</i>	246
§8. <i>Sole cases presenting a plausible demand for such immutability. 1. Contract. 2. Grant of Privilege. 3. New distribution of sovereignty powers. 4. Incorporate Union between State and State</i>	248
§9. <i>Case 4 presenting a plausible demand—Incorporate Union</i>	250
§10. <i>Cases favourable to the application of this device—Incorporate Unions—continued</i>	253
CHAPTER 2. JEPHTHA'S-VOW-PLEADING, OR OATH-ABUSING-POSTERITY-CHAINER'S, DEVICE	
§1. <i>Exposition (A^o 1810)</i>	257
§2. <i>Exposure (A^o 1810)</i>	257
§3. <i>Exposure (A^o 1811)</i>	259
§4. <i>English Coronation Oath—use made of it for the perpetuation of abuses</i>	261
CHAPTER 3. ALLEGORICAL-PERSONAGE-WORSHIPPER'S, OR ALLEGORICAL-PERSONAGE-TRUMPETER'S, DEVICE	
	268
PART V. FALLACIES APPLYING TO MEN'S INDOLENCE AND INDIFFERENCE	
	273
CHAPTER 1. ALL-HUSH-WITHOUT-DOORS, OR NOBODY-GRUMBLES, ARGUMENT	
§1. <i>Exposition</i>	273
§2. <i>Exposure</i>	273
CHAPTER 2. ANTI-PREVENTIONALIST'S, OR <i>SUFFER-FIRST</i> , ARGUMENT	
	276
CHAPTER 3. VICARIOUS-RELIEF-PREACHER'S ARGUMENT	
§1. <i>Exposition</i>	277
§2. <i>Exposure</i>	277
CHAPTER 4. PROCRASTINATION-PREACHER'S ARGUMENT— <i>NOT JUST NOW, BY AND BY—WAIT A LITTLE—THIS IS NOT THE TIME</i>	
§1. <i>Exposition</i>	282
§2. <i>Exposure</i>	282
CHAPTER 5. GRADUALITY-PREACHER'S, OR SNAIL'S-PACE-PREACHER'S, ADVICE OR DEVICE— <i>ONE THING AT A TIME!—NOT TOO FAST!—SLOW AND SURE!</i>	
	284
§1. <i>Exposition</i>	284
§2. <i>Exposure</i>	284
§3. <i>Lawyers—their interest in the employing of this fallacy</i>	288

CONTENTS

PART VI. FALLACIES APPLYING TO MEN'S ANTIPATHIES	291
§1. <i>Exposition</i>	291
§2. <i>Exposure</i>	293
§3. <i>Cause of prevalence in the case of the fallacies belonging to this class</i>	304

BOOK II. EITHERSIDE FALLACIES

PART VII. FALLACIES APPLYING TO MEN'S SYMPATHIES	307
---	-----

CHAPTER 1. OF THE FALLACIES OF THIS CLASS CONJUNCTIVELY CONSIDERED	307
---	-----

CHAPTER 2. LAUDABLE-MOTIVE-TRUMPETER'S ARGUMENT	309
---	-----

CHAPTER 3. LAUDABLE-DESIGN-TRUMPETER'S ARGUMENT	309
---	-----

CHAPTER 4. LAUDABLE-CHARACTER-TRUMPETER'S ARGUMENT	309
--	-----

CHAPTER 5. CONSISTENCY-TRUMPETER'S ARGUMENT	309
---	-----

CHAPTER 6. INBRED-LAUDABLE-DISPOSITION-TRUMPETER'S ARGUMENT	309
--	-----

CHAPTER 7. LAUDABLE-CONNECTION-TRUMPETER'S ARGUMENT	309
---	-----

CHAPTER 8. GOOD-NAME-BESTOWER'S, OR PUFFING-GODFATHER'S, ARGUMENT	309
--	-----

CHAPTER 9. HUMAN-IDOL-TRUMPETER'S, OR DEIFIED-DEAD-MAN- TRUMPETER'S, ARGUMENT	310
--	-----

CHAPTER 10. SELF-TRUMPETER'S FALLACY	311
§1. <i>Exposition</i>	311
§2. <i>Exposure</i>	312

PART VIII. FALLACIES APPLYING TO THE JUDICIAL FACULTY	315
--	-----

CHAPTER 1. QUESTION-BEGGING-DENOMINATION-EMPLOYER'S DEVICE, OR EULOGISTIC-AND-DYSLOGISTIC-APPELLATIVE- EMPLOYER'S DEVICE, OR LAUDATORY-AND-VITUPERATIVE- APPELLATION-EMPLOYER'S DEVICE	315
§1. <i>Exposition</i>	315
§2. <i>Exposure. Directions for the employing of this device. Examples. Change and innovation</i>	318

CONTENTS

§3. <i>Further instructions, with examples, for turning this fallacy to account</i>	319
CHAPTER 2. PARTIALITY-PREACHER'S MAXIM OR DEVICE. <i>FROM THE ABUSE, ARGUE NOT AGAINST THE USE</i>	323
§1. <i>Exposition</i>	323
§2. <i>Exposure</i>	323
CHAPTER 3. ATROCITY-JUSTIFIER'S ARGUMENT. <i>THE END JUSTIFIES THE MEANS</i>	327
<i>Exposition and Exposure</i>	327
CHAPTER 4. LOGICAL-HIGH-FLIER'S, OR LOGICAL-CLOUD-CLIMBER'S, OR LUMPING-CLASSIFIER'S, OR DISTINCTION-EXCLUDER'S, OR DISTINCTION-ELUDER'S, FALLACY	330
§1. <i>Exposition</i>	330
§2. <i>Exposure</i>	332
§3. <i>The King can do no wrong</i>	346
CHAPTER 5. SHAM-DISTINGUISHER'S DEVICE	355
§1. <i>Exposition</i>	355
§2. <i>Example 1. Liberty and licentiousness of the press</i>	356
§3. <i>Example 2^d. Reform, temperate and intemperate</i>	359
CHAPTER 6. CAUSE-AND-OBSTACLE-CONFOUNDER'S DEVICE	361
§1. <i>Exposition</i>	361
§2. <i>Example 1. Effect Good government—Obstacle represented as a cause, the Influence of the Crown</i>	363
§3. <i>Example 2. Effect, Good government—Obstacle represented as a cause, Bishops stationed in the House of Lords</i>	365
§4. <i>3. Effect, National Virtue: Obstacle stated as a cause, Doctrines and Discipline of Church of England Universities</i>	366
§5. <i>4. Effect, Useful National Learning. Obstacle stated as a cause, system of instruction pursued in Church-of-England Universities</i>	375
§6. <i>5. Effect, National Virtue: Obstacle represented as a cause, Opulence of the Clergy</i>	378
CHAPTER 7. BAR-VICE-AMENDMENT-URGING FALLACY	381
<i>Exposition and Exposure</i>	381
CHAPTER 8. DIVERSION-CREATOR'S DEVICE— <i>WHY THIS? WHY NOT THAT OR THAT &C.?</i>	382
§1. <i>Exposition</i>	382
§2. <i>Exposure</i>	383

CONTENTS

§3. <i>Diversion-creating measures: instructions for framing them, with examples</i>	383
§4. <i>Modes of application—Modes of proposing counter-measures</i>	385
CHAPTER 9. GENERAL-RULE-STRAINER'S DEVICE	387
CHAPTER 10. OPPOSER-GENERAL'S OR DEFENDER-GENERAL'S ARGUMENT— <i>NOT MEASURES BUT MEN: OR NOT MEN BUT MEASURES</i>	388
CHAPTER 11. THE BLIND-DEAF-AND-DUMB-MAN-APER'S DEVICE	391

BOOK III. FALLACIES OF THE OUTS

PART IX. FALLACIES APPLYING TO MEN'S JEALOUSIES AND ENVYINGS	395
CHAPTER 1. BLIND-PLACE-ABHORRER'S CRY— <i>WHAT? MORE PLACES?</i>	395
<i>Observations</i>	395
CHAPTER 2. BLIND-JOB-DENOUNCER'S CRY— <i>WHAT? MORE JOBS?</i>	398

APPENDIXES

APPENDIX A. PREFACE	403
<i>Preface</i>	403
<i>Relation of Fallacies to Vulgar Errors</i>	408
<i>Vulgar Errors</i>	410
APPENDIX B. INTRODUCTION	413
CHAPTER 1. OF POLITICAL FALLACIES IN GENERAL	413
§1. <i>Use of this work—Uses derivable from the exposure of the fallacies here brought to view</i>	413
§2. <i>Fallacies classed and denominated</i>	413
§3. <i>Character applying in common to these fallacies: viz. Irrelevancy</i>	415
§4. <i>Fallacies of the Ins—their general nature</i>	415
§5. <i>Fallacies of the Outs—their general nature</i>	416
§6. <i>Eitherside fallacies—their general nature</i>	417
§7. <i>Nomenclature of fallacies</i>	418
CHAPTER 2. CAUSES AND USES OF THE UTTERANCE OF THESE FALLACIES	421
§1. <i>Causes—Utterers of divers descriptions</i>	421

CONTENTS

§2. <i>Use and final cause of these fallacies, and the employment given to them</i>	422
APPENDIX C. INTRODUCTION	424
§1. <i>Common sinister interest, efficient cause of the fallacies of the Ins</i>	424
§2. <i>Fallacies specially favourable to the purpose of their sinister interests</i>	429
§3. <i>The demand for political fallacies—how created by the state of interests</i>	431
APPENDIX D. PART IV	436
CHAPTER 1. POSTERITY-CHAINER'S DEVICE OR IMMUTABLE-LAW- PLEADER'S DEVICE	436
§1. <i>Exposition</i>	436
§2. <i>Exposure</i>	437
APPENDIX E. PARTS VI & VII	449
CHAPTER 1. PERSONALITIES OF THE VITUPERATIVE CAST	449
§1. <i>List of the fallacies belonging to this class</i>	449
§2. <i>Exposure</i>	450
§3. <i>Cause of the prevalence of these fallacies</i>	451
CHAPTER 2. PERSONALITIES LAUDATORY	453
§1. <i>Exposition—Enumeration and explanation</i>	453
§2. <i>Exposure of the fallacies belonging to this division</i>	454
APPENDIX F. PART VIII	455
CHAPTER 4. LUMPING-CLASSIFIER'S DEVICE	455
[§1. <i>Exposition</i>]	455
§2. <i>Example 1. Kings—Crimes of Kings</i>	455
§3. <i>Example 2. Catholics—Cruelties of Catholics</i>	456
APPENDIX G. PART VIII	459
CHAPTER 4. CLOUD-CLIMBER'S OR LOGICAL-HIGH-FLIER'S DEVICE	459
§1. <i>Exposition</i>	459
§2. <i>Example 1. Influence of the Crown</i>	460
§3. <i>Example 2^d. Gallantry</i>	464
§4. <i>Opposite to this fallacy is close-reasoning: ex. gr. as employed in apposite nomenclature and classification</i>	466

CONTENTS

APPENDIX H. PART VIII	473
CHAPTER 4. LOGICAL-HIGH-FLYER'S OR CRAFTY-GENERALIZER'S DEVICE, OR DISTINCTION-CONFOUNDER'S DEVICE, OR CORRUPTION- SCREENER'S OR CORRUPTION-CLOAKER'S DEVICE	473
§1. <i>Introductory Explanations: or Exposition</i>	473
§2. <i>Exposure</i>	478
Dialogue on the Constitution	478
Dialogue on the Law and on Laws	478
§3. <i>Exposure. Government—use of the word instead of the Administration or the Ministry</i>	481
§4. <i>French Philosophers</i>	482
APPENDIX I. PART VIII	486
CHAPTER 10. OPPOSER-GENERAL'S JUSTIFICATION— <i>NOT MEASURES BUT MEN—OR NOT MEN BUT MEASURES</i>	486
<i>Exposition and Exposure</i>	486
APPENDIX J. PART IX	489
CHAPTER 1. PLACE-ABHORRER'S CRY— <i>NO ENCREASE OF INFLUENCE!</i>	489
<i>Exposition</i>	489
CHAPTER 2. JOB-DENOUNCER'S CRY. <i>A JOB THIS! ALL A JOB!</i>	492
<i>Exposition</i>	492
INDEX OF SUBJECTS	495
INDEX OF NAMES	544