

CONTENTS

	Preface	page vii
	Abbreviations	ix
	Introduction	1
PART ONE		
I	The Son of man and ancient Judaism	3
	F. H. Borsch	3
	C. Colpe	7
	The Similitudes of Enoch	12
	The philological problem	20
	G. Vermes and the synoptic sayings	23
	Excursus: The Son of man and the Melchizedek fragment	28
II	The Son of man in the synoptic gospels in recent study	29
	Excursus: The hypothesis of Barnabas Lindars	49
PART TWO		
III	The synoptic texts. I	55
	1. Luke 17.22, 24, 26, 30	56
	2. Luke 18.8b	72
	3. Luke 21.36	74
	4. Matt. 10.23	75
	5. Mark 14.62	77
	6. Mark 13.26	79
	7. Matt. 25.31	79
	Conclusion	79
IV	The synoptic texts. II	80
	1. Luke 12.8-9; Matt. 10.32-3; Mark 8.38	80
	2. Luke 12.10; Matt. 12.32; Mark 3.28-9	84
	3. Luke 11.29-30; Matt. 12.39-40; Mark 8.12	90
	(i) R. A. Edwards, <i>The Sign of Jonah</i>	92

	(ii) The eschatological correlative and the teaching of Jesus	100
	(iii) The eschatological correlative and the sentence of holy law	107
	4. Luke 6.22; Matt. 5.11	113
	5. Matt. 16.13; Mark 8.27.	113
	6. Mark 8.31; Matt. 16.20f.	114
	7. Matt. 16.28; Mark 9.1	114
	8. Mark 10.45; Luke 22.27	114
	9. Matt. 19.28; Luke 22.28-30	115
	Conclusion	116
	Excursus 1: Luke 12.10 and parallels	116
	Excursus 2: The sign of Jonah, and the sign of the Son of man	118
	Excursus 3: Remarks on J. Jeremias, 'Die älteste Schicht'	119
	Excursus 4: The Son of man and pre-existence	121
V	The kernel sayings	123
	Summary	123
	Concluding remarks	125
	Notes	127
	Select bibliography	159
	Index of authors	169
	Index of references	172