

TABLE OF CONTENTS

| | |
|---|------|
| PREFACE | ix |
| LIST OF ABBREVIATIONS | xii |
| Chapter | |
| | page |
| I. HISTORY OF SCHOLARSHIP | 1 |
| Seventeenth- and Eighteenth-Century Scholarship | 2 |
| Nineteenth-Century Scholarship | 7 |
| Scholarship at the Turn of the Century | 18 |
| Twentieth-Century Scholarship before Eissfeldt | 24 |
| Otto Eissfeldt | 34 |
| Eissfeldt Reviewed: Scholarship from 1935 to 1938 | 40 |
| Eissfeldt Refuted and Refined: Scholarship from 1939 to 1975 | 45 |
| Moshe Weinfeld and "Februation" Redivivus | 66 |
| Eissfeldt Newly Defended: Once More, Molek as <u>Molk</u> | 81 |
| Toward a New Examination of the Evidence | 90 |
| II. COMPARATIVE LITERARY AND EPIGRAPHIC EVIDENCE | 93 |
| The Eblaite Evidence | 94 |
| The Evidence of the Personal Names | 96 |
| The Nature of Malik at Ebla | 98 |
| Evidence of Cultic Child Sacrifice at Ebla | 100 |
| The Amorite Evidence (Mari) | 102 |
| The Evidence of the Personal Names | 103 |
| The <u>kispum</u> and the <u>maliku</u> | 108 |
| The Pantheon Lists from Mari | 111 |
| Evidence of Cultic Child Sacrifice at Mari | 113 |
| The Ugaritic Evidence | 113 |
| The Ugaritic God <u>Mlk</u> | 115 |
| <u>Rpu</u> of <u>'ttrt</u> and <u>Hdr'y</u> | 118 |
| <u>Rpu</u> and the <u>Rpum</u> | 124 |
| The <u>Mlkm</u> and the <u>Rpum</u> | 128 |
| The Evidence of the Personal Names | 133 |
| <u>Mlk</u> in the Ugaritic Pantheon | 137 |
| <u>Molk</u> -sacrifices at Ugarit? | 142 |
| Evidence of Cultic Child Sacrifice at Ugarit | 144 |
| Summary of Evidence from Ugarit, Ebla and Mari | 147 |
| The Akkadian Evidence | 149 |
| The Early Dynastic Names | 150 |
| Old Babylonian Omen Apodoses: the <u>Mal(i)kū</u> | 153 |
| Malik in OB-MB and OA-MA God Lists and Names | 155 |

| | |
|---|---------|
| Malik in Standard Babylonian Literature and Lists . . . | 157 |
| Summary of Evidence on the Divine Name Malik | 160 |
| Evidence of Cultic Child Sacrifice in Mesopotamia . . . | 164 |
| The Non-Phoenician, Northwest Semitic Inscriptional Evidence | 168 |
| The Palestinian Evidence | 168 |
| The Ammonite Evidence | 169 |
| The Moabite Evidence | 170 |
| The Edomite Evidence | 171 |
| The Aramaic Evidence | 172 |
| The Phoenician Evidence | 174 |
| Melqart | 175 |
| The Evidence of the Phoenician (and Punic) Names . . . | 179 |
| <u>Molk</u> -sacrifices in Phoenicia? | 181 |
| The Punic Evidence | 185 |
| The Evidence of the <u>Molk</u> Stelae | 185 |
| Iconographic Evidence of Cultic Child Sacrifice | 188 |
| Summary of Punic Evidence | 193 |
| III. THE ARCHEOLOGICAL EVIDENCE | 195 |
| The Punic Evidence for Cultic Child Sacrifice | 196 |
| The Mesopotamian Evidence for Cultic Child Sacrifice . . . | 204 |
| The Syro-Palestinian Evidence for Cultic Child Sacrifice . | 210 |
| IV. THE BIBLICAL EVIDENCE | 223 |
| The Form "Molek" | 223 |
| M-l-k in OT Personal Names | 229 |
| The Cult of Molek in Israelite Law | 232 |
| Leviticus 18 and 20 | 233 |
| The Law of the Firstborn | 252 |
| Deuteronomy 12 and 18 | 258 |
| Synthesis of Evidence from Israelite Law | 270 |
| The Cult of Molek in OT Narrative | 273 |
| Genesis 22 | 273 |
| Passages of Dubious Relevance in Dtr | 278 |
| The Cult of Molek in Dtr and Chronicles | 282 |
| The Cult of Molek in the Prophets | 301 |
| Amos | 301 |
| Hosea | 310 |
| Micah | 316 |
| Isaiah 1-39 | 319 |
| Zephaniah | 332 |
| Jeremiah | 336 |
| Ezekiel | 365 |
| The Cult of Molek after the Fall of Jerusalem | 375 |
| The Cult of Molek and the Cult of the Dead | 383 |
| V. THE CULT OF MOLEK IN ANCIENT ISRAEL | 401 |

| Appendix | page |
|---|------|
| A. CATALOG OF EBLAITE PERSONAL NAMES CONTAINING <u>MA-LIK</u> | 409 |
| B. CATALOG OF AMORITE DIVINE AND PERSONAL NAMES CONTAINING M-L-K FORMS | 416 |
| C. CATALOG OF PERSONAL NAMES FROM UGARIT CONTAINING M-L-K FORMS | 418 |
| SELECT BIBLIOGRAPHY OF WORKS CITED | 420 |