

CONTENTS

<i>List of Maps and Figures</i>	xi
Introduction	1
The Theoretical Context	3
Episodic and Semantic Memory	5
Memory and Modes of Religiosity	9
Summary of the Book	12
1. Indigenous Religions of Papua New Guinea	18
Initiations as Rites of Terror	21
Existing Approaches to Rites of Terror	23
The Cognitive and Political Implications of Rites of Terror	30
2. From Mission to Movement	34
Modalities of Codification	35
Early Missionization and the Politics of Memory	37
Christianity and Indigenous Movements	41
The Tedium Effect and Localized Splintering	44
The Political Implications of Indigenous Movements	47
Codification, Memory, and Group Formation	49
3. Modalities of Codification and Dissemination	54
The Case Studies	54
Doctrinal Revelations	58
Imagistic Revelations	63
Dissemination in the Doctrinal Mode	73
Dissemination in the Imagistic Mode	77

4. Order and Disorder in Melanesian Religion	81
Ritual and Exegesis	83
Analogic Codes	88
Doctrinal Codification	93
5. Cognition, Emotion, and Politics	99
Frequency of Transmission and Memory	100
Memory and Political Association	112
6. Interacting Modes of Religiosity	125
Potentialities and Limitations of the Two Modes of Religiosity	126
The Imagistic Domain of the Early Paliau Movement	130
Modes of Religiosity in the Early Paliau Movement	140
7. Entangled Histories	147
Modes of Religiosity in the European Reformation	150
From Reformation to Missionization	156
8. Modes of Religiosity and Political Evolution	160
The Imagistic Mode in the Upper Palaeolithic	161
The Doctrinal Mode and the Great Transformation	169
Literacy, Orality, and Modes of Religiosity	172
Routinization, <i>Communitas</i> , and Modes of Religiosity	180
Epilogue	185
<i>References</i>	189
<i>Index</i>	199