

# Contents

---

---

ACKNOWLEDGMENTS .....	xi
INTRODUCTION .....	3
Nazi Germany and a Violent God-Image	3
Spiritual <i>and</i> Psychological Nonviolence	10
Eugen Drewermann — Glimpse of the Public Figure	13
The Work of Eugen Drewermann — A Trojan Horse	19
Chapter 1	
FEAR, EVIL, AND THE ORIGINS OF A VIOLENT GOD-IMAGE .....	23
Historical Context: The Banality of Evil and the Impotence of Christianity	23
Fear and the Origin of a Violent God-Image	33
Results of the Exegetical Analysis of Genesis 3 and 4:1–16	34
<i>The Serpent / 37</i>	
<i>From Harmony with God to a Heteronomous God-Image / 38</i>	
<i>The Deadly Effects of Human Sacrifice for the Divine:         Genesis 4:1–16 / 45</i>	
Results of the Psychoanalytic Analysis of Genesis 3 and 4:1–16	47
<i>Universal Images of the Psyche? / 47</i>	
<i>Sin as a Neurosis Before God / 51</i>	
<i>A Bird's-eye View of the Psychoanalytic Interpretation of         Genesis 2–11 / 55</i>	
<i>Genesis 3 in Psychoanalytic Perspective / 59</i>	
<i>Genesis 4:1–16 in Psychoanalytic Perspective / 87</i>	

Results of the Philosophical and Theological Interpretation of Genesis 3 and 4:1–16	90
<i>Philosophical Analysis of the Structure of “Sin” as Universal     and the Result of Free Choice / 91</i>	
<i>The Fall in an Analysis of Dasein / 96</i>	
<i>Genesis 4:1–16 in Existential-philosophical Perspective / 106</i>	
<i>Theological Interpretation of Genesis 3 and 4:1–16 / 108</i>	
<i>Faith as Trust: The Alternative to Sin as Fear / 119</i>	
<i>An Existential Proof of God and the Reality of Psychic     Images / 124</i>	
Conclusion	127
 <b>Chapter 2</b>	
<b>WAR, CHRISTIANITY, AND THE DESTRUCTION OF INNER AND OUTER NATURE: EFFECTS OF A VIOLENT GOD-IMAGE . . . . .</b>	<b>131</b>
Fear, Trust, and the Importance of Psychic Images	131
Fear, War, and God	135
<i>Roots of War — from Struggle for Survival to Fears of         the Spirit / 137</i>	
<i>The Confusion of Religion with Ethics / 145</i>	
<i>War and Christianity, Or: Belligerent Consequences of a         Violent God-Image / 152</i>	
<i>A Religious Solution for the Problem of War / 186</i>	
 <b>Chapter 3</b>	
<b>RECOVERING THE NONVIOLENT GOD-IMAGE OF JESUS: WORKING THROUGH A SADOMASOCHISTIC INTERPRETATION OF THE CROSS . . . . .</b>	<b>209</b>
Violent God-Image and Sacrificial Religion	212
The Death and Resurrection of Jesus Christ and the Redemption from a Violent God-Image	219

*Jesus Facing the Cross: The End of Fear / 220*

*The Historical Jesus and a Typological Reading of History / 226*

*The Symbol of the Cross and the Redemption from a Violent  
God-Image / 244*

**Chapter 4**

**ANALYZING THE CLERGY-IDEAL OF THE ROMAN  
CATHOLIC CHURCH.....273**

Diagnosis ..... 280

Etiology ..... 292

Development Through Psychological Stages, Or:  
Psychogenesis of the Evangelical Counsels ..... 300

*Poverty and Oral Conflicts / 302*

*Obedience and Anal Conflicts / 304*

*Chastity and Oedipal Conflicts / 311*

Therapeutic Treatment Suggestions ..... 320

*The Spiritual Value of the Evangelical Counsels / 323*

*Religious Reorientation and Reform of the Education of the  
Clergy / 325*

**CONCLUSION.....327**

**Appendix 1**

**DREWERMANN IN AMERICA ..... 335**

**Appendix 2**

**A NOTE ON TRANSLATION ..... 339**

**WORKS CITED ..... 343**

**INDEX ..... 377**