

Inhalt

Introduction	1
Joseph Dan	
The Language of the Mystics in Medieval Germany	6
Karl Erich Grözinger	
Between Magic and Religion – Ashkenazi Hasidic Piety	28
Ivan G. Marcus	
Prayer Gestures in German Hasidism	44
Elliot R. Wolfson	
Metatron and Shi'ur Qomah in the Writings of Haside Ashkenaz	60
Judith R. Baskin	
Images of Women in Sefer Hasidim	93
Ithamar Gruenwald	
Social and Mystical Aspects of Sefer Hasidim	106
Moshe Hallamish	
Rabbi Judah The Pious' Will in Halakhic and Kabbalistic Literature	117
Tamar Alexander	
Rabbi Judah the Pious as a Legendary Figure	123
Moshe Idel	
An Anonymous Kabbalistic Commentary on Shir ha-Yihud	139
Israel Jacob Yuval	
Kabbalisten, Ketzer und Polemiker	
Das kulturelle Umfeld des Sefer ha-Nizachon von Lipman Mühlhausen	155
Roland Goetschel	
The Maharal of Prag and the Kabbalah	172

Barbara Könneker Zauberei und Zauber in der deutschen Literatur des 16. Jahrhunderts	181
Klaus Reichert Pico della Mirandola and the Beginnings of Christian Kabbala	195
Yehuda Liebes A Profile of R. Naphtali Katz from Frankfurt and His Attitude Towards Sabbateanism	208
Rachel Elijor Rabbi Nathan Adler of Frankfurt and the Controversy Surrounding Him	223
Michal Oron Dr. Samuel Falk and the Eibeschuetz–Emden Controversy . .	243
Rivka Horwitz The Mystical Visions of Rabbi Hyle Wechsler in the 19th Century	257
Eveline Goodman-Thau Meyer Heinrich Hirsch Landauer – Bible Scholar and Kabbalist	275
Christoph Schulte Kabbala-Rezeption in der Deutschen Romantik	295
Hans Otto Horsch Kabbala und Liebe August Beckers Roman ‚Des Rabbi Vermächtniß‘ (1866/67) . .	314