

## CONTENTS

Acknowledgments	ix
Abbreviations	xi
<b>Chapter 1</b>	
<b>THE VARIOUS SCHOLARLY INTERPRETATIONS OF JOHN 4.1–26</b>	<b>1</b>
Introduction and Purpose	1
1. Survey of the Various Interpretations of John 4.1–26	2
a. Various types of interpretations	2
1. Historical-biographical	2
2. Symbolical (allegorical)	3
3. Salvation-historical (sacramental)	4
4. Reader-response criticism	5
5. Betrothal type scene	6
6. Christological (soteriological)	7
b. Interpretations of the symbol of water	9
1. Water as a symbol for revelation (Teaching/Torah/Wisdom)	9
2. Water as a symbol for the life-giving Spirit	9
c. Interpretations of the Spirit	11
1. Spirit as human spirit	11
2. Spirit as the revealer	11
3. End-time new creational Spirit	12
Summary	13
<b>Chapter 2</b>	
<b>WATER: A LIFE-GIVING SYMBOL IN EARLY JEWISH LITERATURE (C. 2ND CENTURY BCE TO 1ST CENTURY CE)</b>	<b>15</b>
Introduction	15
1. Literal Usage	16
2. Figurative Usage	17
3. Water as an Element of Judgment	18
4. Water as a Cleansing Agent	20
5. Life-Giving Restoration Usage	20
a. Edenic motif	20
1. Comparison of early Jewish and Old Testament Garden of Eden traditions	21
2. The theme of life in the Garden of Eden	25

3. References (and materials) representing life with water as the source of life	27
a. Genesis 2.10	27
b. 2 Enoch 8	28
c. <i>The Apocalypse of Abraham</i> 21	32
d. 1QH 16.4–26	32
1. 16.4–15 Literary analysis of content/context and structure	32
2. 16.4–15 Old Testament parallels	36
3. 16.16–26 Literary analysis of content/context and structure	39
4. 16.16–26 Old Testament parallels	41
e. <i>Joseph and Aseneth</i> 2.17–20	52
b. Water as a heavenly gift of life	55
1. Earthly blessings of life	56
a. Dew as a heavenly gift	57
b. Water as a source of life for people	57
c. Water as a producer of a fertile harvest	58
2. End-time blessings	60
a. Dew as an eschatological gift	60
b. Water producing a fertile harvest and providing new creational life for people in the eschatological age	61
Summary	65
Chapter 3	
THE CONCEPT OF SPIRIT IN EARLY JEWISH LITERATURE	68
Introduction	68
1. 'Spirit of Prophecy' Effecting Charismatic Revelation	71
2. 'Spirit of Prophecy' Effecting Charismatic Wisdom	72
3. 'Spirit of Prophecy' Effecting Prophetic Speech	74
4. 'Spirit of Prophecy' Effecting Worship and Praise	75
5. Spirit and Power	75
a. Creative power	76
1. 4 Ezra 6.39–41	76
a. Literary analysis of content/context and structure	76
b. Old Testament parallels	77
2. Judith 16.13–14	80
a. Literary analysis of content/context and structure	80
b. Old Testament parallels	81
b. Power and transformation—empowerment to do battle	82
1. LAB 27.10, 36.2	82
a. Literary analysis of content/context and structure	82
b. Old Testament parallels	83
c. Power effecting ethical behaviour	84
1. <i>Jos. Asen.</i> 4.7 (8–10) [ <i>Jub.</i> 40.5–9]	84

a. Literary analysis of content/context and structure	84
b. Old Testament parallels	85
2. 1QH 8.15, 20	88
a. Literary analysis of content/context and structure	88
b. Old Testament parallels	91
3. 1QH 15.6–9	93
a. Literary analysis of content/context and structure	93
b. Old Testament parallels	98
d. Eschatological spirit of new life	101
1. <i>Jos. Asen.</i> 8.9 [10–11]	101
a. Literary analysis of content/context and structure	101
b. Old Testament parallels	106
2. <i>2 Baruch</i> 23.5	110
a. Literary analysis of content/context and structure	110
b. Old Testament parallels	111
3. 4Q521 Frag. 2 Col. 2.6	113
a. Literary analysis of content/context and structure	113
b. Old Testament parallels	114
e. Creative breath of life (and new creative breath of new life)	115
1. <i>2 Macc.</i> 7.22–23	115
a. Literary analysis of content/context and structure	115
b. Old Testament parallels	117
2. <i>Wis. Sol.</i> 15.11	119
a. Literary analysis of content/context and structure	119
b. Old Testament parallels	120
3. <i>4 Ezra</i> 3.5	122
a. Literary analysis of content/context and structure	123
b. Old Testament parallels	124
4. <i>Jos. Asen.</i> 12.1	124
a. Literary analysis of content/context and structure	124
b. Old Testament parallels	125
Summary	126
Chapter 4	
THEMATIC ANALYSIS OF JOHN 4.6–26	130
1. Does Living Water Refer to Revelation (Torah/Wisdom) or is it a Symbol Representing Life?	130
a. Water as a symbol for revelation (Torah/Wisdom)?	130
b. Water as a symbol leading to life	133
1. Water as an eschatological, new creational blessing	133
a. Old Testament background	133
b. An exegesis of John 4.6–15 in light of the Jewish understanding of water	136
2. Water and the Edenic motif	147
a. Old Testament background	147

b.	Development of a Temple Christology in John in light of the Jewish understanding of water and the garden/temple motif	151
3.	Why this life-giving symbol represents the Spirit	166
2.	What Does It Mean To Worship in Spirit and Truth?	167
a.	Various interpretations of the Spirit in Jn 4.20–24	167
b.	End-time new creational Spirit	169
1.	What is meant by ' <i>God is Spirit</i> '?	170
2.	What does it mean to worship <i>in Spirit and truth</i> ?	173
a.	How does ' <i>God is Spirit</i> ' relate to the statement 'to worship in Spirit and truth'?	173
b.	How is the concept of Spirit and eschatological life in early Judaism related to Jn 4.23–24?	175
c.	How do the other Johannine references to new creational life, namely Jn 3.5, 7.39 and 20.22, support this reading in 4.23–34?	178
3.	Developing the theme of worship and Temple Christology	186
Chapter 5		
CONCLUSION		189
Bibliography		191
Index of References		208
Index of Authors		223